

| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) PATENT AND TRADEMARK OFFICE | | | | ATTY. DOCKET NO: H0004787 (4760) | | SERIAL NO.: 10/783,356 | | |
|---|----|--------------------|----------|-------------------------------------|-------|---------------------------|-------------------------------|----|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | APPLICANT: JAYESH C. SHAH, ET AL | | | | |
| (Use several sheets if necessary) | | | | FILING DATE: 12/20/04 | | GROUP: 1772 | | |
| U.S. PATENT DOCUMENTS | | | | | | | | |
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
| CB | AA | 3,645,992 | 2/29/72 | ELSTON | 260 | 80.78 | 2/15/68 | |
| CB | AB | 4,261,473 | 4/14/81 | YAMADA ET AL. | 215 | 379 | 12/14/76 | |
| CB | AC | 4,497,856 | 2/5/85 | IWASAWA ET AL. | 220 | 62.11 | 12/22/82 | |
| CB | AD | 4,659,625 | 4/21/87 | DECROLY ET AL. | 428 | 412 | 4/17/85 | |
| CB | AE | 4,677,017 | 6/30/87 | DEANTONIS ET AL. | 428 | 214 | 2/6/86 | |
| CB | AF | 4,826,955 | 5/2/89 | AKKAPEDDI ET AL. | 528 | 324 | 1/21/88 | |
| CB | AG | 5,012,950 | 5/7/91 | KNAPPE | 220 | 567.3 | 4/27/89 | |
| CB | AH | 5,139,878 | 8/18/92 | KIM ET AL. | 428 | 421 | 10/16/91 | |
| CB | AI | 5,218,049 | 6/8/93 | YAMAMOTO ET AL. | 525 | 97 | 2/20/90 | |
| CB | AJ | 5,272,236 | 12/21/93 | LAI ET AL. | 526 | 348.5 | 10/15/91 | |
| CB | AK | 5,278,272 | 1/11/94 | LAI ET AL. | 526 | 348.5 | 9/2/92 | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | |
| | | | | | | | TRANSLATION | |
| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | YES | NO |
| | AL | | | | | | | |
| | AM | | | | | | | |
| | AN | | | | | | | |
| | AO | | | | | | | |
| | AP | | | | | | | |
| OTHER DOCUMENTS(Including Author, Title, Date, Pertinent Pages, etc.) | | | | | | | | |
| | AQ | | | | | | | |
| | AR | | | | | | | |
| | AS | | | | | | | |
| EXAMINER <u>CL R</u> DATE CONSIDERED <u>12/8/05</u> | | | | | | | | |
| Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | |

| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) PATENT AND TRADEMARK OFFICE | | | | ATTY. DOCKET NO: H0004787 (4760) | | SERIAL NO.: <div style="font-size: 1.2em; margin-top: 10px;">10/783,356</div> | | |
|---|-----------------|-----------------|----------|--|----------|--|-------------|----|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | APPLICANT: JAYESH C. SHAH, ET AL | | | | |
| (Use several sheets if necessary) | | | | FILING DATE: <div style="font-size: 1.2em; margin-top: 10px;">2/26/04</div> | | GROUP: <div style="font-size: 1.2em; margin-top: 10px;">1772</div> | | |
| U.S. PATENT DOCUMENTS | | | | | | | | |
| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | | |
| CB | AA | 5,541,267 | 6/30/96 | AKKAPEDDI ET AL. | 525 | 432 | 11/28/94 | |
| CB | AB | 5,783,273 | 6/21/98 | YAMAMOTO ET AL. | 428 | 35.9 | 5/13/93 | |
| CB | AC | 5,855,977 | 1/5/99 | FUKUSHI ET AL. | 428 | 36.6 | 8/26/96 | |
| CB | AD | 5,891,538 | 4/6/99 | YAMAMOTO ET AL. | 428 | 36.9 | 4/29/96 | |
| CB | AE | 5,912,070 | 6/15/99 | MIHARU ET AL. | 428 | 214 | 4/9/97 | |
| CB | AF | 6,319,979 | 11/20/01 | DUBOIS ET AL. | 524 | 570 | 2/2/00 | |
| CB | AG | 6,372,870 | 4/16/02 | KITAHARA ET AL. | 526 | 250 | 12/23/99 | |
| CB | AH | 6,440,511 | 8/27/02 | SHIMIZU ET AL. | 428 | 36.9 | 9/17/97 | |
| CB | AI | 6,451,925 | 9/17/02 | JING | 525 | 340 | 7/13/01 | |
| CB | AJ | 6,538,084 | 3/25/03 | KITAHARA ET AL. | 526 | 250 | 12/11/01 | |
| | AK | | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | |
| | | | | | | | TRANSLATION | |
| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | YES | NO |
| | AL | | | | | | | |
| | AM | | | | | | | |
| | AN | | | | | | | |
| | AO | | | | | | | |
| | AP | | | | | | | |
| OTHER DOCUMENTS(Including Author, Title, Date, Pertinent Pages, etc.) | | | | | | | | |
| | AQ | | | | | | | |
| | AR | | | | | | | |
| | AS | | | | | | | |
| EXAMINER <i>Ch H</i> | | | | DATE CONSIDERED <i>12/8/05</i> | | | | |
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